



TOWN OF ALPINE  
**COUNCIL MEETING**  
**AGENDA**

**DATE:** June 21st, 2005  
**TIME:** 7:00 p.m.

**PLACE:** River View Offices  
**TYPE:** Regular Meeting

1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*

2 - ROLL CALL AND ESTABLISH QUORUM

3 - COUNCIL MINUTES: *June 7th, 2005 and  
June 14th, 2005 Public Hearing Minutes for 126-Ordinance No. 2005-16 FY 2006 Budget*

4 - ACTION ITEMS & NEW BUSINESS:

- 7:10 p.m. - **Planning & Zoning Minutes:** *None Available – pending approval*
- 7:15 p.m.- **PUBLIC HEARING: Jeff Dupont - Western Land & Home, LLC- Lot # 29 GRVIL #2** Replatting of existing Lot # 29 into two separate lots.- Marlowe Scherbel, Surveyor Scherbel Presenting Plat
- 7:20 p.m.- **PUBLIC HEARING: ALPINE MEADOWS PROJECT –PRELIMINARY PLAT APPROVAL-** Proposed subdivision will contain 177 developable lots on 104.89 acres, including 166- single family residential home sites, and 8 business park lots, 3- mixed use lots, and 24 acres of open space. **See June 20th, 2005 Letter of Support drafted by the Mayor to North Star Utility**
- 7:30 p.m. – **SNOWEST 2005-2006 SNOWMOBILE MAGAZINE AD/ CANCELLING AMERICAN SNOWMOBILE!**
- 7:25 p.m. - **2nd Reading: 125-Ordinance No. 2005 – 15:** Lakeview Estates Tract C Rezoning (Urban, Songer, Vasko, and Raver properties – Lots 616 N/2, 615, 616 S/2, and 614)
- 7:40 p.m. – **2nd Reading: 126- Ordinance No. 2005-16 FY 2006 Budget**
- 7:50 p.m. - **232-Resolution No. 2005-01-06-21-2005 -** CDBG (Grant Child Development Center)
- 8:00 p.m. - **233- Resolution No. 2005-02-06-21-2005-** WY Community Foundation Grant CIC
- 8:25 p.m. - **234 – Resolution No. 2005-03-06-21-2005** Community Foundation of Jackson Hole - CIC
- 8:40 p.m. - **TERRACE LANE:** June 17th, 2005 FAX FROM DAVE DOBLER
- 8:50 p.m. - **TERRACE LANE:** Further discussion for Shawn Bard

5 - DEPARTMENT UPDATES:

Water:

Streets & Roads:

Sewer:

Planning & Zoning:

Parks & Recreation:

Personnel Dept:

Police Dept./ Court:

6 - ON-GOING BUSINESS:

7 - ANNOUNCEMENTS & INFORMATION:

- JUNE 4TH, 2005 EMAIL – CHARLENE BUCHA GENTRY MAY 2005 CIC UPDATE
- JUNE 15TH, 2005 LTR. MARY CROSBY ---PROPOSED BOARD TRAINING IN SEPTEMBER—TOPICS PARLIAMENTARY PROCEDURE, DEALING W/ DIFFICULT PEOPLE, ETC.
- 6/17/05 WAM NEWSLETTER – GEORGE PARKS
- 126-Ordinance No. 2005-16 – TOWN OF ALPINE FY 05-06 BUDGET

8 - FINANCIALS: **Unpaid Bills**