



**TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA**

**DATE: May 1<sup>st</sup>, 2007**

**PLACE: Alpine Town Hall • 250 River Circle**

**TIME: 7:00 p.m.**

**TYPE: Regular Meeting**

**\*INFORMATION MAILED PRIOR TO COUNCIL/ MAYOR**

- 1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - **COUNCIL MINUTES:**
- 4 - ACTION ITEMS & NEW BUSINESS:
  - **Planning & Zoning Minutes:** None
  - **Public Hearing:** Transfer Application of Liquor License from Snake River Resort to Tavern on the Grey's.
  - **Curtis Weber** is here to address the Town Council in regards to ideas for his Eagle Scout project. \*Please reference e-mail sent by Tracy Matthews in January 2007.
  - **Rosemary Littleton** is here to address the Town Council in regards to Boy Scouts.
  - \* **Jim Rorabaugh** is here to present the Wyoming Youth Challenge Program to the Town Council.
  - **Kennis Lutz** is here to address the Town Council in regards to the Alpine Car Wash.
  - **Steve Chichinsky** is here to discuss water pit for the Library and his project.
  - \* **Bryant Brown** is here to present draft proposal of SLIB FY '08 Project – Misc. Alpine Street Improvement.
  - **Eugene Davis Replat:** Planning & Zoning has recommended the Town Council approve the re-plat. There is some lot re-numbering and the small SE corner will be added to Mr. Pavlick's property. This item was previously tabled at the request of the property owner and the acting real estate agent.
  - **1<sup>st</sup> Reading: 149-Ordinance No. 2007-05** Water Fees.
  - **1<sup>st</sup> Reading: 150-Ordinance No. 2007-06** Sewer Fees.
  - **2<sup>nd</sup> Reading: 151-Ordinance No. 2007-07** Building Fees.
  - **\*2<sup>nd</sup> Reading: 152-Ordinance No. 2007-08** - Animal Ordinance.
- 5 - ON-GOING BUSINESS:
  - **Alpine CDC update:** Request permission to submit a letter requesting a grant extension to April 12, 2008. Please reference the activity log dated 05/01/2007.
- 6 - DEPARTMENT UPDATES:
  - Legal/Attorney:
  - Water:
  - Streets & Roads:
  - Sewer:
    1. Discuss the procedure for requiring businesses to have/install grease traps.
  - Planning & Zoning:
  - Parks & Recreation:
    1. \* Review and/or approve Mavy's Pest Control to spray the parks & enhancement areas again this year.
  - Personnel Dept:
  - Police Dept./ Court:
  - Treasurer/ Clerk:
    1. \*Sewer/Water comparison and proposed budget for 2007/2008.
    2. \*WAM Teen Delegate Representation at the Rock Springs Convention, we have received a call from a High School Teacher in regards to sending an area teen to the convention.
    3. March 2007 Financial information.
    4. General comparison and proposed budget for 2007/2008.
- 7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:
  - \* Heads Up E-mail dated April 20, 2007 & April 27, 2007.
  - \* E-mail regarding Wastewater treatment Plant.
  - \* Wyoming Arts Summit 2007 post card.
  - \* United States Department of Commerce – Census workshop information.
  - \* Star Valley Medical Center Foundation Memo.
  - \* Lincoln County Landfill Memo Re: Pesticide & Hazardous Waste Clean Up Day.

- \* Office of State Lands & Development Re: Grant Programs & Direct Distribution Updates.
- \* Wyoming Community Development Authority Memo Re: Notice of funding availability.
- \* Advantage Fire & Safety, LLC. 2007 price list.
- \*Clearwater Operations LLC Operations Report dated April 30, 2007 and Proposed Budget for Alpine Sewer Dept. July 1, 2007 to June30, 2007.
- LINCOLN COUNTY Board of Commissioners Staff Report Hearing Notice File #107 PZ 07.
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- Letter from Mullikin, Larson & Swift LLC dated April 27, 2007.
- WAM memo dated April 26, 2007 Re: Resolutions Received.
- WAM memo dated April 24, 2007 Re: Updated Revenue Projections.
- Competitive Federal Grants Flyer.
- Smokefree Symposium Mailer scheduled for May 23-25, 2007.
- Quick Tap newsletter May 2007.

8 - FINANCIALS: Unpaid Bills – May 1<sup>st</sup>, 2007