

488 RESOLUTION No. 07-19-2022

**RESOLUTION APPROVING THE TOWN OF ALPINE'S SUBMISSION TO VOTERS OF TOWN OF ALPINE LODGING TAX QUESTION ON THE 2022 ELECTION BALLOT**

**WHEREAS** Wyoming Statute § 39-15-204 (a)(ii) authorizes a Town, with voter approval, to impose a tax of up to two percent (2%) upon the sales price paid for lodging services, as defined under Wyoming Statute § 39-15-101 (a)(i), the primary purpose of which is for local travel and tourism promotion; and

**WHEREAS** it is in the best interest of the Town of Alpine and its residents to have a town-wide lodging tax for the primary purpose of local travel and tourism promotion; and

**WHEREAS** the Alpine Tourism and Travel Promotion Board and the Town of Alpine has determined it is necessary to submit to the qualified electors of the County the proposition for imposition of one percent (1%) of the potential two percent (2%) lodging tax; and

**WHEREAS** there exists an opportunity to increase travel and tourism visitation and enhance the economy of the Town of Alpine.

**NOW, THEREFORE BE IT REVOLVED BY THE GOVERNING BODY OF THE TOWN OF ALPINE, WYOMING:** That the Alpine Town Council joins the Alpine Tourism and Travel Promotion Board in requesting the Board of Lincoln County Commissioners place on the 2022 General Election Ballot, the following question:

"Shall the Alpine Town Council, the Governing Body for the Town of Alpine, be authorized to enact a one percent (1%) lodging tax imposed on hotels, motels, campgrounds, dude ranches, bed and breakfasts, and similar establishments providing quarters or space for transient guests for the primary purpose of promoting travel and tourism in the Town of Alpine."

\_\_\_\_\_ Yes/For imposing a Town of Alpine lodging tax of one percent (1%)


\_\_\_\_\_ No/Against, imposing a Town of Alpine lodging tax of one percent (1%)

**THIS RESOLUTION PASSED AND ADOPTED ON THIS 19<sup>TH</sup> DAY JULY 2022.**

**Vote:   5   Yes,   0   No,   0   Abstain and   0   Absent.**

FOR THE TOWN OF ALPINE:

BY:

  
W. KENNIS LUTZ, Mayor

ATTEST:





SHARON BACKUS, Clerk/Treasurer