## Resolution No. 352 / 6/5/2012

	Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF A FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD OF BEHALF OF THE GOVERNING BODY FOR THE
	(name of applicant)  FOR THE PURPOSE OF (state purpose of project): permitting, design and construction of sewer force mains
	and accompanying raw wastewater pump stations to deliver wastewater from the North Star Utility company and
	from existing commericial uses north of Alpine to the Alpine Regional Wastewater Treatment Plant.
	WITNESSETH
	WHEREAS, the Governing Body for the
	(name of applicant) desires to participate in the FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT program to assist in financing this project; and
	WHEREAS, the Governing Body of the
	(name of applicant) recognizes the need for the project; and
	WHEREAS, the Federal Mineral Royalty Capital Construction Account Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program and to the best of our knowledge this application meets those criteria; and
	WHEREAS, the Governing Body of the Town of Alpine
	(name of applicant) plans to match the requested Federal Mineral Royalty Capital Construction Account Grant from the following source(s): (describe the source and status of all matching funds): tap fees, user fees, and
	special assessments from the North Star Utility Company. (See attached documentation)
	NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE  Town of Alpine , that a grant application in the amount of (name of applicant)
	(name of applicant) \$ \$665,250.00 be submitted to the State Loan and Investment Board for consideration
	at theo9-Aug-2012to assist in funding the sewer force mains and lift stations
	(date of grant meeting) (name of project)
	BE IT FURTHER RESOLVED, that Kennis Lutz, Mayor of Alpine (name and title of persons)
	are hereby designated as the authorized representatives of the Town of Alpine
	(name of applicant) to act on behalf of the Governing Body on all matters relating to this grant application.
4	PASSED, APPROVED AND ADOPTED THIS 5 day of June , 20 12
9	ONN OF ALPINA
	OFFICIAL (signature)
	OFFICIAL (sigNature) SEAL Kennis Lutz, Mayor
0	(name and title)
D	Attest:
	(signature)
	Pamela Poston, Clerk

(name and title)