



***Town of Alpine  
PUBLIC HEARING MINUTES***

***DATE: December 21, 2021  
TIME: 6:50 p.m.***

***PLACE: Town Council Chambers  
TYPE: Public Hearing***

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**Call to Order:** Mayor Kennis Lutz called the Public Hearing to Order at 6:50 p.m.

**Council Present:** Councilmen Burchard, Dickerson, Fritz (via telephone), Larsen and Mayor Lutz.

**Public Present:** Tim Hartnett, Karl Scherbel, David Kennington and Floyd Jenkins

Mayor Lutz welcomed those in attendance and stated that this Public Hearing is to give the public an opportunity to comment on the Conrad and Bischoff, Inc. d.b.a. KJ'S Alpine, transfer of a County Malt Beverage permit to Conrad and Bischoff, LLC d.b.a. KJ'S Alpine.

Open for Public Comments:

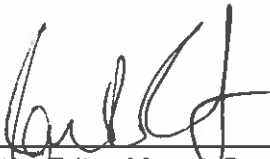
Ms. Sharon Backus, Clerk/Treasurer stated that on the November 15, 2021; Michelle Andreasen and Danny Armstrong of Conrad and Bischoff, LLC d.b.a. KJ'S Alpine formerly Conrad and Bischoff, Inc. d.b.a. as KJ'S Alpine, filed with the Clerk of the Town of Alpine an application for a transfer of ownership for the County Malt Beverage Permit (CMB # 2). The subject license is currently held at a location described as 15 Boardwalk Drive Lots No. 15 and 17 of the Boardwalk Subdivision Amended Plat No. 992890, Town of Alpine, a Commercial Zoned District. The transfer is to be effective December 21, 2021.

The Town of Alpine published notice on the consecutive advertising dates of November 24, 2021 and December 1, 2021. The Wyoming Liquor Division has reviewed the application and found to be in order and ready for consideration by the Town Council.

Ms. Backus asked for public comments. There were no public comments.


There being no public comments, Ms. Backus recommended the council approve the transfer of a County Malt Beverage Permit to Conrad and Bischoff, LLC d.b.a. KJ'S Alpine effective December 21, 2021.

Mayor Lutz closed the public meeting at 6:54 pm.

  
Justin Fritz, Mayor Pro tempore

1-18-2022  
Date

Minutes taken and transcribed by:

  
Sharon L. Backus, Town Clerk/Treasurer

1-18-2022  
Date

Attest:



  
Sharon Backus, Town Clerk/Treasurer

1-18-2022  
Date

\*\* Minutes are a brief summary of the taped recording of the meeting. \*\*

[illegible]