



**TOWN OF ALPINE**

**PUBLIC HEARING AGENDA  
TRANSFER OF COUNTY MALT BEVERAGE LICENSE/PERMIT**

**DATE:** December 21, 2021  
**TIME:** 6:50 p.m.

**PLACE:** Town Hall  
**TYPE:** Public Hearing

***1 - CALL TO ORDER: MAYOR W. KENNIS LUTZ***

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***2 - PUBLIC HEARING, DISCUSSION AND PUBLIC COMMENTS ON TRANSFER OF COUNTY MALT BEVERAGE LIQUOR/PERMIT FROM CONRAD AND BISCHOFF, INC. dba KJs ALPINE TO CONRAD AND BISCHOFF, LLC dba KJs ALPINE. PERMIT/LICENSE IS TO BE RETAINED AT 15 BOARDWALK DRIVE, LOTS 15 AND 17 OF THE BOARDWALK SUBDIVISION, AMENDED PLAT No. 992890, TOWN OF ALPINE WYOMING IN A COMMERCIAL ZONED DISTRICT***

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***3 - RECESS PUBLIC HEARING: MAYOR W. KENNIS LUTZ***

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If you wish to speak during the Public Hearing, please go to the microphone; wait to be recognized by Mayor Lutz; give your name and address for the record before proceeding with your comments. All attendees should sign in on the sheet provided.

**\*\*PLEASE NOTE\*\***

**THIS IS THE ONLY ITEM THAT WILL BE DISCUSSED DURING THIS PUBLIC HEARING**