

## RESOLUTION No. 2023-516

### A RESOLUTION CERTIFYING THE SUBMISSION OF AN ANNEXATION PETITION BY REHMAN HAFEEZ, IN ACCORDANCE WITH W.S. § 15-1-403.

WHEREAS, on the 8<sup>th</sup> day of September, 2023 a Petition for Annexation of eligible territory has been filed with the Deputy Clerk of the Town of Alpine by Rehman Hafeez.

WHEREAS, the Governing Body has reviewed the exhibits appended thereto and hereby finds:

- i. The petition is signed and dated by a majority of the landowners of the area sought to be annexed.
- ii. The petition contains:
  - a. A legal description of the area sought to be annexed;
  - b. A request that the described territory be annexed;
  - c. A statement that each signer is an owner of land and a description of his land within the area proposed to be annexed; and
  - d. A map of the area.
- iii. That no signature on the petition is dated one hundred eighty days prior to the date of filing the petition with the Deputy Clerk.
- iv. The Deputy Clerk determined within 10 days of the filing of the petition that the petition substantially complies with W.S. § 15-1-403.

NOW THEREFORE BE IT RESOLVED by the Governing Body of the Town of Alpine that the Deputy Clerk is authorized to follow the procedure outlined in W.S. § 15-1-402, W.S. § 15-1-404, and W.S. § 15-1-406. An annexation hearing will be held in Town Council Chambers on November 21, 2023 at 6:00 p.m.

This resolution passed and adopted on this 17<sup>th</sup> day of October 2023.

Vote: 5 Yes, 0 No, 0 Abstain, and 0 Absent.



FOR THE TOWN OF ALPINE:

Eric Green, Mayor

ATTEST:

Monica L. Chenault, Clerk/Treasurer

PETITION FOR ANNEXATION

TO THE

TOWN OF ALPINE

LINCOLN COUNTY, WYOMING

ANNEXATION NO. 2023-01

1. The undersigned hereby petitions the Town of Alpine to annex the following described lands as the HAFEEZ ANNEXATION TO THE TOWN OF ALPINE, in accordance with Section 15-1-402, etc. seq. of Wyoming Statutes, 2023, as amended.
2. Legal description. See attached exhibit.
3. That your petitioners are the sole owners of the lands described in accordance with the records in the Office of the Clerk of Lincoln County in Book 439 of Photostatic Records on page 005 and that a hearing is required in accordance with Section 15-1-405.
4. That an exhibit has been prepared by Surveyor Scherbel, Ltd. Titled, "HAFEEZ ANNEXATION TO THE TOWN OF ALPINE", dated 19 September 2023 accompanies this petition depicting the lands to be annexed.
5. That the especial reason for requesting annexation is so that the petitioner may enjoy the advantages of being served by the Town sewer and water systems. Also, other desirable amenities of the Town as they would become available. It is further noted:
  - i. That the annexation of the area would be for the protection of the health, safety, and welfare of the persons residing in the area and in the Town.
  - ii. That the urban development of the area sought to be annexed would constitute a natural geographical, economical, and social part of the Town.
  - iii. That the area sought to be annexed is a logical and feasible addition to the Town and the extension of basic and other services customarily available to residents of the Town shall, within reason, be available to the area proposed to be annexed.
  - iv. That the area sought to be annexed is contiguous or adjacent to the incorporated limits of the Town of Alpine.
  - v. That the governing body is prepared to designate Lower Valley Energy to serve the annexed area pursuant to Section 15-1-410, and to authorize the designated utility to serve the annexed area. That the proposed area to be annexed will have access to via Wintergreen Drive and Old Alpine County Road No. 100.

6. That utilities such as electrical power and telephone are installed in the public roadways and readily available.

7. That the roadways will be constructed to the standards of the Town.

8. It is proposed that the area be zoned Mixed Residential and Commercial District (MRC).

It is the prayer of your petitioner that the above described area be annexed by the Town of Alpine and that the Town adopt an ordinance setting forth such annexation.

Signed Rehman Hafeez  
Reham Hafeez

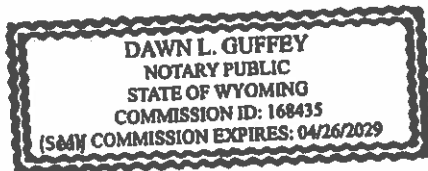
Dated Sept 8th, 2023

State of Wyoming

County of Lincoln

This \_\_\_\_\_ signed and sworn to (or affirmed) before me on  
Title of document being signed & sworn eg. affidavit

Sept 8th 2013 by Rehman Hafeez  
Date Name(s) or Person(s) Making Statement



Dawn L. Guffey  
Signature of Notarial Officer

Office,  
Title (e.g. Notary Public) OR Rank (Rank if officer in active military)

My commission expires: 4/26/29



## Notice of Public Hearing

The Town of Alpine will hold a Public Hearing regarding the annexation of property located within the that part of the SE¼ SW¼ of Section 20, T37N, R118W, Lincoln County, Wyoming, being part of those tracts of record in the Office of the Clerk of Lincoln County in Book 352 of Photostatic Records on Page 357 and page 360, described as follows:

**BEGINNING** at the northwest corner of said SE¼SW¼;

thence N89°-57'-00"E, 219.50 feet, along the north line of said SE¼SW¼, to a spike;

thence S00°-03'-24"E, 30.00 feet to a point on the southerly right-of-way line of Old Alpine County Road No. 12-100;

thence S08°-10'-37"E, 548.78 feet to a point on the south line of said tract on page 357;

thence N89°-59'-36"E, 341.64 feet, along said south line, to a point on a non-tangent curve, the westerly right-of-way line of U.S. Highway 26, N79°-26'-28"E, 2764.77 feet from the radius point of said curve;

thence southeasterly, 121.42 feet, along the arc of said curve, through a central angle of 02°-30'-59", with a radius of 2764.77 feet, to Station 2413+59.78 BK=1924+48.38 AH;

thence S08°-04'-00"E, 340.05 feet, along said westerly right-of-way line, to the southeast point of said tract on page 360;

thence S89°-59'-36"W, 704.42 feet, along the south line of said tract, to the southwest point thereof;

thence N00°-07'-12"W, 1029.55 feet, along the west line of said SE¼SW¼, to the **CORNER OF BEGINNING**;

**EXCEPTING** that tract of record in said Office in Book 95 of Photostatic Records on page 340;

**ENCOMPASSING** an area of 10.05 acres, more or less;

the **BASE BEARING** for this survey is the north line of the S¼SW¼ of Section 20, T37N, R118W, being N89°-57'-00"E;

each "corner" found as described in the Corner Record filed in the Office of the Clerk of Lincoln County;

each "spike" marked by a 3/8" X 12" steel spike referenced by a 5/8" X 24" steel reinforcing rod with 2" aluminum cap inscribed, "SURVEYOR SCHERBEL LTD AFTON WY PLS 5368", with appropriate details;

each "point" marked by a 5/8" X 24" steel reinforcing rod with a 2" aluminum cap inscribed, "SURVEYOR SCHERBEL LTD BIG PINEY WY PLS 5368" and/or "SURVEYOR SCHERBEL LTD AFTON WY PLS 5368", with appropriate details;

each "station" marked by a 6" X 6" concrete post with brass marker inscribed, "STATE HIGHWAY DEPT. R.O.W. MARKER", with appropriate details;

all in accordance with the plat prepared to be filed in the Office of the Clerk of Lincoln County titled, "REHMAN HAFEEZ AND ZAHIDA HAFEEZ PLAT OF BOUNDARY ADJUSTMENT WITHIN THE SE¼SW¼ SECTION 20 T37N R118W LINCOLN COUNTY, WYOMING", dated 18 November 1999.

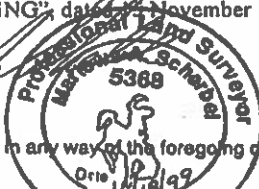
Professional Land Surveyors  
Paul H. Scherbel  
Wyo. Registration No. 144  
Utah Registration No. 3890  
Idaho Registration No. 1879  
New Mexico Registration No. 5805

Scott A. Scherbel  
Wyo. Registration No. 3625  
Idaho Registration No. 3025

Marlene A. Scherbel  
Wyo. Registration No. 6385

Surveyor Scherbel, LTD.  
Afton, Wyoming  
Big Piney, Wyoming  
Jackson, Wyoming  
Limo Hot Springs, Idaho  
Montpelier, Idaho

18 November 1999



"Modification in any way of the foregoing description terminates liability of the surveyor"

**SCALE: 1" = 500'**

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DATE: 19 September 2023  
DRAWN BY: Karl F. Scherbel  
CALCULATED BY: Karl F. Scherbel  
CATEGORY/PORT: Town/Alpine/Annex.  
FIELD BOOK:  
COMPUTER FILE: HafeezAnnexExhibit.pro



**SURVEYOR SCHERBEL, LTD.**  
— PROFESSIONAL LAND SURVEYORS —

BOX 96 BIG PINEY-MARBLETON, WY TEL.276-3347; BOX 725 AFTON, WY TEL.885-9319;  
ALPINE, WY TEL.885-9319; JACKSON, WY TEL.733-5903; LAVA, ID TEL.776-5930

## Exhibit

To-wit: --

That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 20, T37N, R118W, Lincoln County, Wyoming, being part of those tracts of record in the Office of the Clerk of Lincoln County in Book 352 of Photostatic Records on page 357 and page 360, described as follows:

**BEGINNING** at the northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence N89°-57'-00"E, 219.50 feet, along the north line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ , to a spike;

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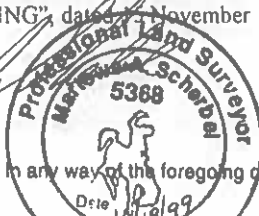
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