

9:11 AM

04/19/22

**Town of Alpine-Water Dept.**  
**Check Detail**  
 March 16 through April 19, 2022

| Type            | Num         | Date       | Name                             | Account                            | Paid Amount | Original Amount |
|-----------------|-------------|------------|----------------------------------|------------------------------------|-------------|-----------------|
| Check           |             | 03/31/2022 |                                  | 1200 · Cash/Checking               |             | -1,660.46       |
|                 |             |            |                                  | 6901 · Office & Misc               | -1,660.46   | 1,660.46        |
| TOTAL           |             |            |                                  |                                    | -1,660.46   | 1,660.46        |
| Bill Pmt -Check | 4266        | 04/11/2022 | ALPINE EXCAVATION, L.L.C.        | 1200 · Cash/Checking               |             | -597.50         |
| Bill            | 2022-046    | 03/17/2022 |                                  | 6927 · Valve/Line Repair           | -597.50     | 597.50          |
| TOTAL           |             |            |                                  |                                    | -597.50     | 597.50          |
| Bill Pmt -Check | 4262        | 04/15/2022 | CASELLE, INC.                    | 1200 · Cash/Checking               |             | -56.78          |
| Bill            | 116056      | 04/01/2022 |                                  | 6901 · Office & Misc               | -56.78      | 56.78           |
| TOTAL           |             |            |                                  |                                    | -56.78      | 56.78           |
| Bill Pmt -Check | 4267        | 04/11/2022 | CONRAD & BISCHOFF                | 1200 · Cash/Checking               |             | -113.34         |
| Bill            | 3718/3649   | 03/31/2022 |                                  | 6924 · Fuel, R & M Vehicle Expe... | -113.34     | 113.34          |
| TOTAL           |             |            |                                  |                                    | -113.34     | 113.34          |
| Bill Pmt -Check | 4263        | 04/15/2022 | CORE & MAIN                      | 1200 · Cash/Checking               |             | -862.72         |
| Bill            | Q120717     | 03/23/2022 |                                  | 6925 · Supplies/Tools              | -731.70     | 733.70          |
| Bill            | Q230243     | 03/23/2022 |                                  | 6925 · Supplies/Tools              | -131.02     | 131.02          |
| TOTAL           |             |            |                                  |                                    | -862.72     | 864.72          |
| Bill Pmt -Check | 4271        | 04/18/2022 | CORE & MAIN                      | 1200 · Cash/Checking               |             | -5,131.34       |
| Bill            | Q567719     | 04/15/2022 |                                  | 6925 · Supplies/Tools              | -262.04     | 262.04          |
| Bill            | Q594368     | 04/15/2022 |                                  | 6925 · Supplies/Tools              | -4,869.30   | 4,869.30        |
| TOTAL           |             |            |                                  |                                    | -5,131.34   | 5,131.34        |
| Bill Pmt -Check | 4260        | 04/07/2022 | FIRST BANK CARD                  | 1200 · Cash/Checking               |             | -95.00          |
| Bill            | 3-28        | 03/28/2022 |                                  | 6924 · Fuel, R & M Vehicle Expe... | -95.00      | 95.00           |
| TOTAL           |             |            |                                  |                                    | -95.00      | 95.00           |
| Bill Pmt -Check | 4258        | 04/15/2022 | JENKINS BUILDING SUPPLY          | 1200 · Cash/Checking               |             | -22.99          |
| Bill            | 704629      | 03/17/2022 |                                  | 6925 · Supplies/Tools              | -22.99      | 22.99           |
| TOTAL           |             |            |                                  |                                    | -22.99      | 22.99           |
| Bill Pmt -Check | 4268        | 04/11/2022 | Lincoln County Water Quality Lab | 1200 · Cash/Checking               |             | -81.00          |
| Bill            | 15479/15... | 04/05/2022 |                                  | 6952 · Testing                     | -54.00      | 54.00           |
|                 |             |            |                                  | 6952 · Testing                     | -27.00      | 27.00           |
| TOTAL           |             |            |                                  |                                    | -81.00      | 81.00           |
| Bill Pmt -Check | 4270        | 04/15/2022 | LOWER VALLEY ENERGY              | 1200 · Cash/Checking               |             | -2,398.96       |
| Bill            | 4/22        | 04/11/2022 |                                  | 6951 · Utilities                   | -21.57      | 21.57           |
|                 |             |            |                                  | 6951 · Utilities                   | -18.11      | 18.11           |
|                 |             |            |                                  | 6951 · Utilities                   | -1,881.60   | 1,881.60        |
|                 |             |            |                                  | 6951 · Utilities                   | -477.68     | 477.68          |
| TOTAL           |             |            |                                  |                                    | -2,398.96   | 2,398.96        |

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|-----------------|-------------|------------|----------------------------|----------------------------|-------------|-----------------|
| Bill Pmt -Check | 4269        | 04/11/2022 | ONE-CALL OF WYOMING        | 1200 - Cash/Checking       |             | -6.00           |
| Bill            | 63120       | 04/08/2022 |                            | 6907 - O/S Professional    | -6.00       | 6.00            |
| TOTAL           |             |            |                            |                            | -6.00       | 6.00            |
| Bill Pmt -Check | 4254        | 03/17/2022 | PREVENT FIRE               | 1200 - Cash/Checking       |             | -27.00          |
| Bill            | 14413       | 03/09/2022 |                            | 6925 - Supplies/Tools      | -27.00      | 27.00           |
| TOTAL           |             |            |                            |                            | -27.00      | 27.00           |
| Bill Pmt -Check | 4261        | 04/07/2022 | SILVER STAR COMMUNICATIONS | 1200 - Cash/Checking       |             | -481.96         |
| Bill            | 4/22        | 04/01/2022 |                            | 6951 - Utilities           | -481.96     | 481.96          |
| TOTAL           |             |            |                            |                            | -481.96     | 481.96          |
| Bill Pmt -Check | 4255        | 03/17/2022 | TOWN OF ALPINE             | 1200 - Cash/Checking       |             | -61.80          |
| Bill            | 4424 s&s... | 03/17/2022 |                            | 4631 - Usage Sale          | -61.80      | 61.80           |
| TOTAL           |             |            |                            |                            | -61.80      | 61.80           |
| Bill Pmt -Check | 4257        | 03/30/2022 | TOWN OF ALPINE             | 1200 - Cash/Checking       |             | -60.00          |
| Bill            | 055292      | 03/30/2022 |                            | 4631 - Usage Sale          | -60.00      | 60.00           |
| TOTAL           |             |            |                            |                            | -60.00      | 60.00           |
| Bill Pmt -Check | 4264        | 04/15/2022 | TOWN OF ALPINE             | 1200 - Cash/Checking       |             | -15,183.43      |
| Bill            | 1541-1542   | 03/31/2022 |                            | 6901 - Office & Misc       | -185.00     | 185.00          |
|                 |             |            |                            | 6931 - Salaries & Benefits | -14,998.43  | 14,998.43       |
| TOTAL           |             |            |                            |                            | -15,183.43  | 15,183.43       |
| Bill Pmt -Check | 4265        | 04/15/2022 | TOWN OF ALPINE SEWER       | 1200 - Cash/Checking       |             | -37,474.97      |
| Bill            | 767         | 03/31/2022 |                            | 4631 - Usage Sale          | -37,474.97  | 37,474.97       |
| TOTAL           |             |            |                            |                            | -37,474.97  | 37,474.97       |