



Town of Alpine

Mayor:
Eric Green

Town Council:
Andrea Burchard
Emily Castillo
Frank Dickerson
Jeremiah Larsen

AGENDA

COUNCIL MEETING – October 17, 2023 – 7:00 p.m.

1. **Call to Order** – Mayor Green
2. **Pledge of Allegiance** – Mayor Green
3. **Roll Call** – Monica Chenault

Approval of Consent Agenda. Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

4. **Consent Agenda** – Mayor Green
 - a. Minutes – Planning & Zoning September 26, 2023, Town Council September 9, 2023
 - b. Bills – General Fund, Water Department, and Sewer Department – Dated 10/17/2023
 - c. Ratification of TAP Cost Reimbursement Statement – Reimbursement Request #16 - \$179,852.40
 - d. Catering Permit
 - i. VR Tavern on the Greys – Mule Deer Foundation Ladies Banquet
5. **Reports** –
 - a. Mayor – Eric Green
 - b. Engineering
 - i. Jorgensen Engineering
 - c. Planning & Zoning – Rex Doornbos
 - d. Economic Development – Jeremiah Larsen
 - e. Utility Easement Update – Jeremiah Larsen
 - f. Tourism Board – Jeremiah Larsen

Physical: 250 River Circle
Mailing: PO Box 3070
Alpine, WY 83128
Phone: 307-654-7757



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6. Action Items –

- a. Seeking approval of Resolution 2023-517 Replat Griest Addition
- b. Mike Hunsaker, COO Star Valley Medical Center
- c. Seeking approval of Resolution No. 2023-516 – Annexation Petition:
Hafeez, Zyland Subdivision Parcel/Lot B
- d. Seeking approval of Ordinance No. 2023-08 on the 3rd Reading –
Amendment to Ordinance No. 298 2022-16 – Developer Reimbursement
for Infrastructure
- e. Seeking approval of Ordinance No. 2023-03 on 3rd Reading – Repeal and
Replace Ordinance 257 LUDC
- f. Medicine Wagon – Bid Results
- g. Resolution 2023-518 Pretreatment Plant Capital Lease

7. Executive Session -

8. Adjournment –

Note – the following reports were submitted in writing and are attached to the Public Packet:

Monthly Activity – Lincoln County Sheriff's Office

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